# *e Refugee—A 20th Century Product*

(See WRY story on page 17)

Lutheran Herald

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# *People of the Lonely Crowd*

**By Jack Hustad**

THE HERO OF THE popular radio and TV thriller, "Gunsmoke," is Matt Dillon, United States Marshall. It's not only the kids whose attention is drawn close each week as this defender of prairie justice opens with this bit of lingo about his work: "It's a chancey job; makes a man watchful and a little lonely."

In the drama of life each of us has a line similar to that of Matt Dillon, United States Marshall. The shame that grows inside us when we've been selfish; the sorrow over losing a loved one; the lonesome ache of wanting friends who care about us; the feeling that God has abandoned us to our troubles; all of these are cues for us to move to the front of the stage and speak our line. Life? "It's a chancey job; makes a man watchful, and a little lonely."

The teen-ager cries, "Seventeen isn't an age, it's an eternity. Nobody knows you; you hardly know yourself." The business person knows that by being bound up in economic struggle and selfishness he is being separated from his friends and competitors. Many are the voices of the bereaved, disturbed, friendless, which cry out in a dischordant symphony.

We are all people of the lonely crowd, craving to know the security of belonging. But selfishness alienates and sorrow isolates. And a man begins to talk to himself—"I'm no good. Nobody loves me. Life isn't worth living."

God understands that you and I have our moments of loneliness. He knows how we need to "belong," that we yearn to be related to, not separated from people. He who gave His own Son to suffer the deep sorrow and loneliness of the Cross knows our needs. Rejoice in that truth that in Christ, the King of Creation, there is oneness with God and men unto the fulness of life.

## In this issue . . .


**People of the Lonely Crowd**

**"Light Time"**
A story about the National theran Council's TV program children which makes it deb in September.

**Don't Cross Your Bridges**
A report by the director of ste ardship on budget receipts.

**Volunteer Workers in VA Hospitals**
Volunteer workers in VA hosp tals are told of areas in whi they are needed.

**LSA Project**
One of the Lutheran students Stout State College, Menom nie, Wis., tells of their new theran Student Center.

**Lutheran Church Bodies in the United States and Canada**
Statistics for 1959 regardi these Lutheran Church bodies.

**World Brotherhood Exchange**
The Rev. Elmer S. Hjortlann pastor of United Luthera Church, Oak Park, Ill., tells an organization which wou help bring skilled laymen to th mission field.

**Editorials**

**Karl Olsson: Black and White**

**A Second Study in the Book of Numbers**
The Rev. C. L. Bruland is pa tor at Calamus, Iowa

**For the Family Altar**

**The Church in Today's World**

**Among Lutherans**

**Within the ELC**



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# "Light Time"

Jim Stewart, star of "Light Time," is guest of honor at a birthday party given for him by the children and Digby the Duck, one of the puppets appearing on the show.

ONE OF THE MOST ambitious ventures ever undertaken in the field of religious television programming for children will be launched in September by the National Lutheran Council through its Department of Radio and Television.

Entitled "Light Time," a filmed series of 39 fifteen-minute programs is being distributed on a free public service basis to 150 stations from coast-to-coast for weekly showings during 1960-61. Thirteen re-runs are slated for next summer to round out a full year's schedule of telecasts.

Miss Betty Barth, secretary of the NLC's department and supervisor of the TV project, said that the series is directed specifically to the non-church-associated child between the ages of 8 and 12 years. The programs, she added, are oriented "to heighten the child's awareness of God in the hope that he may thus become involved in closer relationship with Him."

Total budget of "Light Time" amounts to $365,000 for scripts, production, promotion and distribution, Miss Barth reported.

The financing is underwritten by three bodies which participate in the Council's Radio-TV Department, the American Lutheran Church, Augustana Lutheran Church and Evangelical Lutheran Church. Other members of the department are the Lutheran Free Church and United Evangelical Lutheran Church.

Cooperating in the presentation of the series will be the Broadcasting and Film Commission of the National Council of Churches. The BFC will promote the programs among the member bodies of the interdenominational agency.

"Light Time," according to Miss Barth, is the product of several years of extensive research, planning and experimenting. Chief emphasis, she said, centered on efforts to determine the most effective means of combining a Christian message with wholesome entertainment to reach children through the important medium of television.

In the process, two pilot films were produced and rejected before the concept and format of "Light Time" eventually evolved and was adopted.

Preparations for the project included exhaustive study of existing children's TV programs from various parts of the country. Child educators were also consulted and provided complete analysis of the age group for which the program is intended. Enlisted, too, were church authorities on parish education, theologians and radio and TV experts.

"The purpose of Light Time is to present Christian concepts within a framework of experience with which the child will identify and, hopefully, to motivate him to attend Sunday school," Miss Barth said. To this end, all the programs discuss topics which originate in a problem, need or interest of children in the 8-12 age group.

"Although the series is planned primarily for children who do not go to Sunday school or church, we believe the church-related child will derive value from the programs as well," she added. "We offer this series in the hope that it will entertain, instruct and show forth some of God's Light to all children who watch Light Time."

Miss Barth said that a variety format was chosen for the show in the conviction that it has the most popular appeal for children. Also, she said, "it allows great latitude in the content of each program and freedom to use many effects and techniques for most effective presentation of the Christian message."

Any one program, she pointed out, may use a number of production techniques, such as live action, animation, film inserts or art work, or, on the other hand, many consist of only one—whichever is deemed most suitable to put across the program's objective.

Topics that will be explored on the program include stewardship of talents, reaction to ridicule, disappointment and failure, thankfulness, accepting responsibility, brotherhood, respect for adult authority, Christian love, forgiveness, honesty, group pressure, self control, envy, compassion, loneliness, injustice, inferiority, fear, gossip and similar concerns.

The host or central character of the series is Jim Stewart of Chicago. Mr. Stewart won this year's TV Emmy Award from the Chicago Chapter of the Academy of Television Arts and Sciences as best children's performer for his popular TV show "Here's Geraldine" on Station WBKB-TV in Chicago.

"Jim is a favorite with children and the eight to twelve-year-olds who have previewed 'Light Time' have reacted enthusiastically to him," Miss Barth said. "He appears in every show and brings to the series a warm and sympathetic personality with which children readily identify."

Heard but not seen on the programs is Jim's wife, Rosemarie "Bud" Stewart, who provides the characters and the voices of two brand-new puppets, Digby the Duck and Reggie the Rhinoceros, created especially for the NLC show.

"Although Digby and Reggie do not appear in every show," Miss Barth said "they appear when it is felt that they can lend their particular talents in presenting a problem and the Christian concept which applies to the problem. Children find it easy to sympathize with and participate in the feelings of these appealing puppet characters."

Another member of the cast is Kenny Bowers, an outstanding comedian with many years of experience in the theater and television. He has the role of Stewart's kind-hearted but often humorously mixed-up friend.

In addition, Miss Barth said, guest stars will also be featured on "Light Time." One of these will be the noted pianist, Roger Williams, whose record albums have sold more copies than any other instrumentalist and whose music appeals to persons in every age group. Mr. Williams, the son of a Lutheran pastor, stopped in Chicago after a recent nationwide concert tour to film his appearance on the show.

Writing and filming of the series is being done the studios of Fred A. Niles Productions, Inc., largest film producer in the Midwest. Mr. Niles, w last year won an Emmy Award as best creator commercials, this year was named best producer shows receiving national exposure.

The Niles company has provided a complete creat staff and technical crew to guarantee professional wo from animation to live dramatic action, from sou quality to lighting level. Included are the services Tom Rock as director, Jack Whitehead as cameram and Sid Seigel as music director, under the perso supervision of Mr. Niles.

Much of the music and songs in "Light Time" original compositions created for the series by N Seigel. Consideration is being given to possible futt release of the music in a special record album.

Each program opens with an animated portion sho ing rays of light to symbolize the series' Christian m sage. In this setting, the theme song "It's Light Tim It's Light Time. . . . The Right Time is Light Tim is sung to the accompaniment of a 26-piece orches as an introduction to a program which the sponso hope will be watched each week by thousands of ch dren throughout the country.

In offering the series to a maximum of 150 statio exclusive to one station in an area, the NLC's Depa ment of Radio and TV is asking that the program scheduled for showing from 4 to 6 p.m. on weekda and 9 a.m. to 2 p.m. on Saturdays.

Tom Rock, left, director and Miss Betty Barth, head of the Rad TV Department of the National Lutheran Council, confer with s Jim Stewart before filming a scene from the Council's new c dren's TV series entitled "Light Time." This scene, with the pupp Reggie, the Rhinoceros, at the top of a skyscraper, is from show subtitled "Reaction to Ridicule."

# )on't Cross Your Bridges

**By Raymond M. Olson**

'ARLY IN LIFE we learned the wise counsel, "don't cross your bridges ore you come to them." This is the id of counsel which now applies the congregations of the ELC as report of income in midyear is eased.

We have had our eyes on the bridge it crosses from 1960 to 1961, from present ELC to the new The ALC. ny of us have been intrigued with at we saw ahead. We have been ght up in getting the new Church dy for the great purposes which d has for it. It is to be expected t we should be preoccupied with new Church and start "crossing dges."

The status of income for the 1960 dget is startling. It is enough to ke every responsible pastor, congre- ional leader and member of every ngregation sit up with shock. In s last year of the life of the ELC en our opportunity for a great wardship witness is so necessary we far, far behind.

The ELC has a Budget for 1960 ich will require a 12% increase in ing over the amount which was eived in 1959. At midyear we had eived fewer dollars than a year ago. 0.3% decrease stares at us rather n a 12% increase!

This startling fact should be examined in the light of how things have looked at midyear in some of the recent years. The 1957 receipts at the end of July were *20.1% over 1956*. The 1958 receipts at the end of July were *6.1% over 1957*. The 1959 receipts were *11.3% over 1958*. In each of these last years we fell short of our Budget by the end of the year. Would you like to forecast what our story will be by the end of 1960?

A little more searching shows us that six of the ten Districts are below 1959 giving at the end of July. These are: Southern Minnesota, South Central, South Dakota, North Dakota, California and Canada. The best position of all is the Pacific District with a 5.8% improvement. The Eastern District comes next with a 4.8% improvement.

The examination of Circuit giving is yet to be made. When it is ready it will be provided to District and Circuit Presidents, District and Circuit Stewardship Secretaries.

We believe this is a responsible Church! The signs are too many to permit any other conclusion. It is with this conviction that the state of the Church in its 1960 receipts is set forth so pointedly. We believe you will want to know this in every congregation. Surely there are funds which are ready to come in immediately.

Beyond the present funds, of course, lies the all-important planning for support during the fall months. It must now be clear to everyone that no congregation can turn over its responsibility to the others, that no pastor can assume that other pastors will find all the solutions, that no church board will want to dismiss the matter without deep heart-searching and willingness to set forth to seek the support from our people which will turn the tide and bring us to the kind of victory we all know we should have.

We invite every congregation to assemble its leadership in a strategy session to plan what it will do about the benevolences of the ELC this fall. It is very clear that all the stated objectives are essential as the major milestones. Then we reach beyond them to assure the full task being done. Let there be joy in such achievement as the roll call of such congregations increases month by month. Let there be readiness to work and pray and give as unto Christ and for the sake of His gospel and His love for the world.

This is our present bridge to cross . . . the 1960 Budget of the ELC. There are other important bridges coming but now we prepare ourselves for this present and pressing moment. The heritage and trust of the years is in our hands. What will we do with us, we church members of the ELC of 1960? In the light of our blessings and our trust, can we do less than do it all?

1960 BUDGET INGATHERING

July 29, 1960

| TRICT | 1960 OBJECTIVE | RAISED | STATUS | % RAISED | % RAISED 7-31-59 |
|---|---|---|---|---|---|
| tern | $1,579,393.00 | $ 669,375.25 | $ 910,017.75 | 42.4 | 41.9 |
| thern Minnesota | 715,349.00 | 297,345.17 | 418,003.83 | 41.6 | 41.9 |
| thern Minnesota | 1,400,992.00 | 548,997.39 | 851,994.61 | 39.2 | 40.4 |
| th Central | 634,103.00 | 235,994.42 | 398,108.58 | 37.2 | 41.4 |
| th Dakota | 640,214.00 | 255,451.25 | 384,762.75 | 39.9 | 47.2 |
| th Dakota | 687,214.00 | 259,400.58 | 427,813.42 | 37.7 | 39.2 |
| ky Mountain | 302,139.00 | 135,162.51 | 166,976.49 | 44.7 | 46.4 |
| ific | 384,813.00 | 166,052.08 | 218,760.92 | 43.2 | 44.6 |
| ifornia | 335,926.00 | 149,685.26 | 186,240.74 | 44.6 | 48.5 |
| ada | 136,078.00 | 58,802.45 | 77,275.55 | 43.2 | 47.1 |
| District | ..... | 398.75 | 398.75 | .... | .... |
| eran Students | ..... | ..... | ..... | .... | .... |
| | $6,816,221.00 | $2,776,665.11 | $4,039,555.89 | 40.7 | 42.5 |
| udget | $7,258,124.00 | $2,776,665.11 | $4,481,458.89 | 38.3 | 40.6 |

## Do We Need

# *Volunteer Workers in VA Hospitals?*

You look at the large imposing government hospital on the side of the hill, housing a thousand veterans—men who matched their lives against the enemies of freedom—and you say: "Is there anything, anything, we can do to bring some bit of cheer to them?" Churches say, "Jesus said, 'The Son of Man came not to be ministered unto, but to minister'; and 'As my Father hath sent me, even so send I you.' So, ministering in the name of Christ, is there any Christian service we can render that would be helpful?"

These are good questions; the motive is worthy. But the answer to the question; "Do VA hospitals need voluntary service from Christian workers?" like the answer to most questions we deal with, is not an unqualified yes nor an unqualified no. The answer is both yes and no. In some cases your help will be welcome; in other cases, not.

In the first place, all VA hospitals have the services of a VA appointed chaplain—we should say chaplains, for no matter what your faith group, Catholic, Protestant, or Jewish—there is some chaplain to serve the Veteran patients. In some cases, this chaplain may work only part time, but the basic religious needs of the men and women in VA hospitals are being cared for. The chaplain is a clergyman endorsed by his church or denomination for this type of work. He has the background, the theological training, the pastoral experience to make him a qualified person for his job. Moreover, he is given still further training through the VA for a particular job. If he is working with psychiatric patients, he has normally had special training for this type of work.

### Contact the Chaplain

This chaplain comes to know his patients, their needs, their abilities, their background—and so that is why at the very outset, if you do feel you have something to offer—either as an individual, a group, or a church—you should contact the VA chaplain. There are authorized religious visits in VA hospitals without sponsorship of the VA chaplain.

### Eight Things You Can Do

Second, there are certain types of illnesses that req the ministry of trained professionals. Recently a sur was conducted among chaplains of VA hospitals twenty-four states, and one of the questions asked w Have you been bothered by the offer of unwelc services? One chaplain said, "Many times I have b bothered by extreme religious enthusiasts of unst reputation, those who want to help the veteran know nothing about a government hospital, or hospital, or how to approach the sick." Another s "Yes, generally by over-zealous or otherwise unqu fied volunteers, often primarily interested in the vancement of their own group or doctrine, with regard for the needs of the patient. . . ." Still anot said, "This is the greatest problem in the use of vol teers. If one gives a regular hour per month for group, almost immediately there is a deluge of requ by less desirable groups who insist on having an eq portion of time." One very discerning chaplain co mented: "Yes, particularly by groups who want 'visit with the boys' or 'put on a program' or 'hol ward service.' It is sad that those who want to do so thing are usually the most incapable and inadequat trained. This is not a reflection upon their sincerity their Christianity, but is a sad comment on those w can and won't."

This certainly can be said: Like all ministers, V hospital chaplains are loaded down with responsibili So in the survey mentioned above, this question w asked: "Do you feel that you're getting done all t you'd like to get done?" Thirty-eight out of forty-eig said no. This was followed by another question: "Co you do more if you had volunteer assistance? What

me of the things you could do if you had more help?" he chaplains' answers to this latter question are the art of this article; they pointed out eight things which ight be done by volunteers:

*Ward visitation.* Careful screening and training is cessary to prepare these visitors. They are not a subtute for a chaplain, but they can prepare the way for e chaplain's coming.

*Escorts.* Wheel-chair pushers to push patients to chapel rvices, on outings, etc.

*Musicians.* This is a big field. Vocalists, carol singers, oirs are needed. Instrumentalists, too.

*Distributors of literature.* Service literature racks, takg a cart in the ward with good literature.

*Chaplain's assistants.* Volunteers can help the chapin prepare bulletins, posters, help with typing, serve receptionists on the secretary's day off. If there were ore clerical help, the chaplain could maintain better ison with the patients' families.

*Decorators.* Help is needed with decorations, especialon holidays.

*Bible teachers.* Certain volunteer workers may help ith the Christian education program of the chaplain, ovided they are trained as teachers.

*Audio-visual Experts.* Persons trained in showing lms and filmstrips may come in and put on some udio-visual programs which will be of great help. ne chaplain said, "We have a religious film provided ratis by an institutional chaplain. There is a discussion nd informal fellowship hour after the film. Coffee, ookies, and cakes are served. Churches provide hostess and they work with the chaplain. This has been a ery fine volunteer service."

## Training of Volunteers

One of the problems, of course, is the training of olunteers for this type of ministry. They must be ualified or else diplomatically discouraged from parcipating. All VA hospitals have an organization known the Veterans Administration Voluntary Services. This ganization enlists volunteers for all types of VA ospital work—not just that of the chaplain. Some of e chaplain's helpers are secured through this group. ften, however, churches and religious organizations proach the chaplain directly.

It is well for any volunteer to have a period of train-g for his work. Such training is regularly given, not ly by the VAVS, but also by the chaplains. Chaplains enerally say, "The quality of the volunteer is more nportant than numbers."

"Are you satisfied with the qualifications of the volunteers you are getting?" our survey asked. Generally, the chaplain said yes; but one said yes and no, and then commented: "The qualifications of those who come to the Fellowship Hour to serve as hostesses are satisfactory. However, we often have a problem with volunteer groups. . . . Well-meaning leaders of young people's groups want an outlet for religious activities for their youngsters and want to 'put on a program.' They often arrive late, have a disorganized program, and it is put on by poor talent. We have done what we could in advertising this program and urging men to come, but after sitting through a program of this type it is harder to get a crowd the next time. . . . If we are not careful we become so involved in working with the volunteers and trying to help them do their work that it takes too much of our time away from our own personal ministry."

## If You Are Willing . . .

"What can local churches do to assure more qualified volunteers?" Here are some replies to that question: "Encourage members to go on tours of hospitals to see what they are like." "Teach them the psychology of illness and how to minister to those of their own faith." "Let the pastor emphasize that veterans are basically no different from other people in their religious needs, yearnings, and responsiveness. He can seek to lead his potential volunteers to have love, respect, and understanding for people who are ill, lonely, and in many instances, aged. He can also emphasize the need for regular, punctual, cooperative service versus spasmodic attention such as that offered in the fervor of the Christmas season or at other religious festivals. Volunteers should be oriented to the fact that the needs of the program are year 'round."

Do you still want to serve the patients in that VA hospital on the side of the hill? One chaplain said frankly, "The needs are tremendous. Volunteers could assist in accomplishing some of this work, but in my experience, cannot usually be depended upon to center a program or project around their efforts." Another said, "Our primary work is to counsel with mentally sick patients. . . . Therefore, the scope of work for volunteer assistance is very limited."

Are you needed? The answer, you see, is both yes and no. If you can be dependable; if you can adjust to the situation; if you keep people in mind and not your own whims and caprices; if you are willing to do some chore jobs and not just the glamorous ones; if you will seek the guidance of the chaplain, and if you are willing to pray and ask God to use you, the answer is probably yes.

# LSA Project

By Roberta Heebink

A FEW YEARS AGO, members of the Lutheran Student Association at Stout State College here could humorously describe their office as "one drawer and a filing cabinet."

However, now these Lutheran students have just opened their new four-room Lutheran Student Center and they're especially proud of it because they've done most of the work themselves.

Early this March, Ardala Littlefield, L. S. A. president from Turtle Lake, asked Paul G. Smith, Stout sophomore from Gladstone, Mich., to head a remodeling campaign for the new center. Within a few days Paul had drawn up plans and presented them to the group. L. S. A. members then discussed the proposed plans, added suggestions and went into action.

With most of the members enrolled in Stout State College industrial arts and home economics courses, getting the work done created no problem. However, the club's main concern was how to pay for necessary materials and supplies for the renovation and remodeling. The Wisconsin Lutheran Student Foundation proved most helpful in providing a large part of the essential funds. And once the need became known, many Menomonie citizens of varied faiths made donations of lumber and office equipment.

Inasmuch as the previous occupant of the proposed center, a Menomonie photographer, had left in the "office entry" carpeting, a special decorative ceiling, and wood paneling on the bottom half of the walls with paint and wall paper above, L. S. A. members confined their efforts there to washing walls, cleaning the carpet, and providing appropriate furniture. Responsible for these improvements were John Brandt, Alma; Judy Johnson, Viroqua; Alice Johnson, Menomonie; and Harold Kelsey, Staples, Minn.

The first room to be completely redone was the recreation and lounge area, described by Paul Smith as "originally a big mess." The floor had, over the years, received many coats of paint, a real challenge to L. S. A. skill with floor sanders. However, finishing the unpleasant task in one week were Earl Hagen, Detroit, Mich.; Donald Bilse, Ridgeland; Margo Steber, West Bend; and Cynthia Peterson, Scandinavia.

A divider-planter was installed at one end of the room to designate a kitchenette area in which refreshments could be prepared for L. S. A. meetings. The Rev. E. J. Leschensky, of Menomonie Peace Lutheran Church, proved to be quite an appliance expert by acquiring a range and refrigerator at a nominal expense. A Menomonie electrician, Harold Evenson, installed all electrical appliances free of cost and also offered a welcome discount on all materials necessary for the installation.

With the major portion of the w in the kitchenette completed, LSA'ers enthusiastically tackled provements in the lounge area. T installed plywood paneling to co the lower three and one-half feet the walls and finished the upper p tion with pegboard upon which to play pictures and similar objects student interest. Other additions the lounge included a display case a a three foot by five foot mural of

Careful workmanship goes into the new kitchenette being installed by three members the Lutheran Student Association at Stout State College, Menomonie, Wis. Doing work are (left to right) Jim Rassler, Minneapolis, Minn., Paul Smith, Gladstone, Mi and Dave Prafke, Madison, Wis.

Stout campus, donated by photog pher John Russell.

A small chapel was the next fac ty added to the Lutheran Stude Center. The First National Bank p vided hardwood flooring for the ro and David Prafke, Madison, Rona Bergmann, Brillion, and Harla Thoreson, Kenyon, Minn., immedia ly started installing a new floor their spare time. A skylight, in t middle of the chapel ceiling gives t lofty effect of a steeple. Artistic lig were installed by Paul Smith and velvet drapery, made by Karle Wiechmann, Waseca, Minn., serves an attractive back drape for the alt

A remaining small room serves an excellent supply area for typewrit and a mimeograph machine or emergency a study area.

Although the L. S. A. project H

(Continued on page

# STATISTICS FOR 1959: LUTHERAN CHURCH BODIES IN THE UNITED STATES AND CANADA

| Church Bodies | Total Ordained Ministers | Serving Pastorates | Organized Congregations | Regular Preaching Places | Baptized Membership | Confirmed Membership | SUNDAY SCHOOLS: Number | SUNDAY SCHOOLS: Teachers | SUNDAY SCHOOLS: Pupils | CONGREGATIONAL FINANCES: Property Valuation | Indebtedness | Local Expenses | Work at Large | Total Expenses | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NATIONAL LUTHERAN COUNCIL | | | | | | | | | | | | | | | |
| 1 United Lutheran | 4,872 | 3,537 | 4,591 | 112 | 2,477,012 | 1,676,053 | 4,654 | 105,611 | 833,270 | $ 651,013,606 | $ 80,971,737 | $ 89,928,900 | $24,333,311 | $114,262,211 | 1 |
| *2 Evangelical | 2,242 | 1,613 | 2,630 | 16 | 1,152,643 | 754,431 | 2,668 | 46,005 | 353,896 | 222,017,355 | 43,025,430 | 39,338,785 | 10,149,278 | 49,488,063 | 2 |
| *3 American | 2,237 | 1,720 | 2,080 | 6 | 1,034,377 | 682,278 | 2,085 | 39,616 | 351,320 | 237,681,100 | 41,840,698 | 42,171,286 | 7,241,500 | 49,412,786 | 3 |
| 4 Augustana | 1,299 | 969 | 1,248 | ..... | 605,380 | 406,376 | 1,208 | 24,875 | 200,604 | 159,037,557 | 26,311,833 | 25,469,762 | 5,837,322 | 31,307,084 | 4 |
| 5 Lutheran Free | 254 | 171 | 343 | ..... | 83,596 | 54,804 | 314 | 4,146 | 31,492 | 15,924,895 | 2,988,705 | 2,517,340 | 768,904 | 3,286,244 | 5 |
| *6 United Evangelical | 229 | 144 | 181 | 3 | 70,149 | 43,377 | 184 | 3,158 | 25,576 | 16,652,166 | 3,051,000 | 2,710,750 | 641,247 | 3,351,997 | 6 |
| 7 Suomi Synod | 103 | 80 | 154 | 9 | 36,264 | 24,564 | 123 | 1,616 | 12,841 | 7,142,896 | 889,605 | 1,364,175 | 152,643 | 1,516,818 | 7 |
| 8 American Evangelical | 81 | 52 | 79 | ..... | 23,952 | 16,198 | 75 | 860 | 5,388 | 4,753,761 | 526,400 | 833,205 | 200,297 | 1,033,502 | 8 |
| TOTAL | 11,317 | 8,286 | 11,306 | 146 | 5,483,373 | 3,658,081 | 11,311 | 225,887 | 1,814,387 | $1,314,223,336 | $199,605,408 | $204,334,203 | $49,324,502 | $253,658,705 | |
| SYNODICAL CONFERENCE | | | | | | | | | | | | | | | |
| 9 Lutheran Church—Missouri Synod | 5,947 | 4,324 | 5,450 | 485 | 2,387,292 | 1,518,394 | 5,321 | 88,496 | 771,452 | 644,568,430 | 157,102,772 | 113,639,315 | 27,986,117 | 141,625,432 | 9 |
| 10 Wisconsin Ev. Luth. Synod | 844 | 662 | 833 | 25 | 374,433 | 231,356 | 1,000 | ..... | 54,072 | ..... | ..... | ..... | ..... | ..... | 10 |
| 11 Synod of Ev. Luth. Churches | 62 | 56 | 61 | 66 | 19,966 | 14,674 | 58 | 591 | 5,318 | 6,841,326 | ..... | 851,524 | 94,925 | 946,449 | 11 |
| 12 Evangelical Lutheran Synod | 61 | 54 | 75 | 2 | 14,302 | 9,467 | 73 | 509 | 3,690 | 3,210,476 | 539,341 | 498,638 | 96,169 | 594,852 | 12 |
| Synodical Conf. Negro Miss. | 30 | 29 | 50 | 3 | 7,999 | 3,655 | 51 | 205 | 3,410 | ..... | ..... | 150,518 | ..... | 150,518 | |
| TOTAL | 6,944 | 5,125 | 6,469 | 581 | 2,803,992 | 1,777,546 | 6,503 | 89,801 | 837,942 | $ 654,620,232 | $157,642,113 | $115,139,995 | $28,177,211 | $143,317,251 | |
| ALL OTHERS | | | | | | | | | | | | | | | |
| 13 National Evangelical | 39 | 34 | 62 | 13 | 10,976 | 6,659 | 54 | 504 | 3,753 | 2,193,949 | 508,151 | 382,878 | 59,669 | 442,547 | 13 |
| 14 Finnish Apostolic | **22 | **18 | **59 | ..... | **8,001 | **6,589 | **32 | **234 | **1,526 | **390,246 | **14,355 | **47,008 | **8,964 | **55,972 | 14 |
| 15 Lutheran Brethren | 98 | 91 | 53 | 5 | 6,006 | 2,851 | 53 | 611 | 4,400 | 2,421,900 | ..... | ..... | ..... | ..... | 15 |
| 16 Eielsen Synod | 3 | 3 | 9 | ..... | 1,500 | 1,100 | 4 | 10 | 50 | 80,000 | ..... | ..... | ..... | ..... | 16 |
| TOTAL | 162 | 146 | 183 | 18 | 26,483 | 17,199 | 143 | 1,359 | 9,729 | $ 5,086,095 | $ 522,506 | $ 429,886 | $ 68,633 | $ 498,519 | |
| GRAND TOTAL | 18,423 | 13,557 | 17,958 | 745 | 8,313,848 | 5,452,826 | 17,957 | 317,047 | 2,662,058 | $1,973,929,663 | $357,770,027 | $319,904,084 | $77,570,346 | $397,474,475 | |
| Total — U. S. only | 17,747 | 13,018 | 16,899 | 658 | 8,054,417 | 5,289,701 | 16,972 | 308,729 | 2,594,050 | $1,935,179,135 | $349,458,147 | $313,662,158 | $75,975,365 | $389,637,563 | |
| Total — Canada only | 676 | 539 | 1,059 | 87 | 259,431 | 163,125 | 985 | 8,318 | 68,008 | $ 38,750,528 | $ 8,311,880 | $ 6,241,926 | $ 1,594,981 | $ 7,836,907 | |

*On January 1, 1961 these churches will become The American Lutheran Church.
**No census has been taken since 1953.

Published by the National Lutheran Council

# World Brotherhood Exchang

By Elmer S. Hjortlan

In the July issue of 'The Churchman' magazine it tells of a retired medical doctor from East Northfield, Massachusetts, an Episcopal layman, offering his services on the mission field. He and his wife, a trained nurse, are now in Kabul, Afghanistan. They are giving two years of their life where their skill and experience are desperately needed. He will be under the direction of qualified missionary leaders. The doctor stated that this venture in Christian service gave him a "sense of elation."

Our own Mission Board has sent to the Madagascar mission field a dentist who, at his own expense, is drilling, filling, and pulling the teeth of a large number of natives who have never had dental care. While giving of his skill he is quietly witnessing to the love of Christ. He is a living testimony to the power of the Holy Spirit to make men restless until they do something about the command to "go forth and make disciples of all nations"—each in his own way.

For the past few years several ministers and laymen within the ELC have been discussing the possibility of setting up an organization which would help to bring skilled laymen, for a limited time, to the mission field (doctors, dentists, nurses, engineers, farmers, teachers, etc). There they would be under the direction of mission boards and missionaries. During the constituting convention of The American Lutheran Church held in Minneapolis in April a group of laymen and pastors met to further discuss this possibility. Approximately fifty were present including church officials and lay leaders.

## Eager and Ready to Give

The starting point of the discussion was an article which appeared in "The National Lutheran" magazine, February issue. The article was an interview with the Rev. Conrad Braaten, former missionary to Madagascar and at present pastor in Santa Barbara, California. In this interview Pastor Braaten pointed out the urgent need for specialized services on the mission field and the availability of men and women in the church w could and would give of their time on a non-remune tive basis. He also told of a questionnaire sent out doctors in an eastern state inquiring about their willi ness to give of their services for a limited time witho pay on a foreign field. A surprisingly large percenta responded eagerly to the invitation. This, said Past Braaten, indicates that there are many laymen, not on in the medical profession but in other fields where the are consecrated Christians, eager and ready to gi their educated hearts and hands to help our missi program.

## Between Dream and Fulfillment

The informal exchange of ideas which took place the April 20th meeting was vigorously participated by most everyone present. Questions like these we asked: Are there qualified laymen in the church wh would give of their time and skill to witness for ou Lord on a foreign field? How would such a progra fit into the present foreign missionary plans? Ho would the plan be financed? What would be some the difficulties encountered in getting the right men the right place? These and other questions were aske and partially answered. Quite a few of the layme present offered financial assistance and felt confide that enough people would give material support to th project to make the dream a reality.

I was asked, as the chairman of the group, to sele a committee to make further study of the plan. Th committee selected consists of: Mr. John Dahl, San Barbara, Calif.; Mr. Louis Grosfield, Santa Barbar Calif.; Mr. Maurice Knutson, Powell, Wyoming; D Walter Magnuson, Thousand Oaks, Calif.; Dr. Clemen Granskou, St. Olaf College, Northfield, Minn.; Th Rev. Conrad Braaten, Santa Barbara, Calif.; and Dr. I S. Hjortland, Oak Park, Ill. The committee has me several times including a meeting with Dr. Fredri Schiotz, President-Elect of The American Luthera Church, Dr. Rolf Syrdal, Board of Foreign Missio Secretary, and Mr. Al Doerring, Executive Secretary

: Lutheran Brotherhood of The Evangelical Luther- Church. All three gave encouragement and counsel organizing a laymen's mission program.

Between the dream and its fulfilment however are ıny difficulties. Our immediate objective is to obtain fficient funds to enable us to set up an office in Min- apolis, employ a full-time secretary who will obtain e names of those willing to give of their time on the ssion field, check their qualifications, health, etc., and ork in close cooperation with the World Mission ard of The American Lutheran Church. To finan- lly undergird our program and get it off the ground budget of $20,000 a year will be required. We have tained pledges up to $13,000 a year. Additional con- butions are needed to launch the adventure.

## The Language of Mercy

We believe the plan to be workable. We believe that e time in which we are living calls for unusual and fferent methods to bring the Gospel of our Savior us Christ to the millions who are in spiritual dark- ss and in physical anguish. Here is a way we can ex- ess in a tangible, understandable way our gratitude to d for His goodness, and intelligently share with others r material abundance. "I was sick and ye visited me," d Jesus. People in all lands and on all economic vels can understand the language of mercy.

We selected for the organization the name WORLD ROTHERHOOD EXCHANGE. We want it to be orld-wide in outreach, we want it to be a brotherhood at is truly Christian, we want it to be a two-way street at is an exchange of spiritual values. Those we minis- to—the blind, the halt, the lame, and the hungry— ll bless our congregations.

Think of the personal satisfaction which will come those who take part in the program. Think of the ickened interest in missions in the congregations nen a report is brought back to them by one of their vn members who has served under our program. deed in this decade of turmoil, with Communism nging like a dark cloud on the horizon, with the ris- g tide of nationalism, the apparent antagonism toward e United States in many areas, here is an effective, derstandable way to bring through American Chris- ns good will toward our nation.

We have received quite a few letters from different rts of the country indicating an interest in our plan. issionaries, ministers, laymen have written in for formation as to how the WORLD BROTHER- OOD EXCHANGE is going to function. We invite ggestions, counsel, and support from anyone who ould like to take part in the WBE program.

The varied work of missions. Above: A sewing project in Tanganyika.

Above: Agricultural aid in India. Below: A medical clinic in Japan.

# Editorials...

In our August 2 issue we devoted an entire page of the news section to a story of the meeting held in July between representatives of the National Lutheran Council and the Lutheran Church—Missouri Synod. The story did not say much: the meeting was held; a couple of papers on the meaning of the Article VII of the Augsburg Confession were read; the sessions were "profitable"; and there is going to be another meeting soon.

## Probably Mildly Encouraging

The story we published was based on an official release signed by the co-chairman of the meeting. That is all that was available, because even representatives of the church press were excluded. We admit that there are meetings which are so delicate that *no* press representation can be permitted. However, we question the advisability of releasing *anything* from such meetings. Complete silence is better than a statement so non-committal that it says nothing. Better to wait until the discussions have gone so far that the rank and file can be told about their progress. Admit at least the church press to such meetings. If there are matters which should receive no publicity, our experience is that church paper editors are not only reasonable people but people who can be trusted. After all, they are fully as interested in matters relating to Lutheran unity as any one else.

At any rate, we made no editorial comment on the Chicago meeting, because we had no facts upon which to pin an opinion.

Since the Chicago meeting there has been one interesting development which causes us to say that the situation is "probably mildly encouraging." The Synodical Conference, of which Missouri is a member, has had its meeting, which did little to settle the problems which have beset it for some time. Preceding that meeting, however, was a meeting of "conservative theologians from nine nations," representing churches in fellowship with the Synodical Conference. At this meeting, Dr. John W. Behnken, president of Missouri, spoke out in defense of his synod's participation in discussions with both the National Lutheran Council and The American Lutheran Church. Said he: "We are committed on the basis of Scripture to talk to these people." He asserted that "isolation is never the answer." When we bear in mind that the meetings between Missouri and NLC as well as the projected meeting between Missouri and The ALC had their genesis in a letter from Dr. Behnken which called in question the ti logical stability of both The ALC and the projec union which will cause the formation of the Luthe Church in America, some reason for our feeling mild encouragement will be seen.

For a number of years we have given occasio expression to our feeling that we were doing the ca of total Lutheran union little good by playing the of "eager suitor" over against Missouri. We have changed our feelings on that score. However, we quite convinced that the time will inevitably come w there will be far more intimate relations between sister church and the rest of us. Perhaps the day closer than we have believed.

## We appreciate it!

These lines are written while the Church Cou of The American Lutheran Church is in the mi of its first meeting. This, the highest board of Church, consists of the president, the 19 district pr dents, one lay representative from each district, a three pastors and three laymen elected at large—a to of 45.

Special interest attaches to this meeting, of cou The Agenda faced by the group is long enough make the strongest man blanch! We doubt whether a first meeting of a board equals this one in the divers and importance of the decisions it must make.

One reason for mentioning this meeting here is introduce the fact that we are going to have a st about it. The story will be written by Associate Edi Bockelman of the present *Lutheran Standard*. And will be an "eyewitness" story. Through the courte of President Schiotz and with the concurrence of t Council, the church press was privileged to be rep sented throughout the sessions, and will be at futu meetings.

The editors appreciate this courtesy deeply. We ho that the other major boards will take similar acti To be sure, there will be times when the church pr representative will be asked to leave, when confident matters are being considered. That is as it should l

As we look to the future, we envisage regular stor from board meetings. This, we believe, will serve bring the work of the Church and its boards to t people of the Church, more intimately than ever b fore.

The Church Council has set an important precede We appreciate it.

# Black and White

### *The Great Simplicity*

A letter scribbled in red pencil by Dr. Titus M. Johnson, medical missionary to the Belgian Congo, gives us the thought for the week. Safe on the French side after some harrowing days, Dr. Johnson wrote:

> All around there were wild soldiers who threatened to kill just for vengeance. Doctor or missionary, they said, it did not matter who you are or what you are, *it's your skin.*

### *It's Your Skin*

There are several things to be said about the experience. It makes clear how much we resent such simplifications. We can see the good doctor, who was known and loved by thousands of Congolese, protesting with these glowing strangers, "But look, I am not just a white man. I am a Christian. I am a doctor. I have gone in and out among your people for forty years. Doesn't any of this count?"

It did not count. Only one thing counted. Skin. The color of it. As civilized, Christian people, we resent this. There are, we feel, too many other factors to be reckoned with. What a man is. What a man does. Why a man does what he does. We may say that civilization is built on such subtleties. Or at least that civilization makes them possible.

They are certainly a part of our Christian faith and life. We accept and transmit almost without thinking a whole range of ethical truisms: the color of skin does not count; a man's birth in lowly circumstances should not be held against him; money and fame are not the true aims of our life; the approval of God is more important than the approval of men; it is better to forgive than to resent an injury. The list could be multiplied indefinitely.

It is well that we cherish these refinements. The New Testament itself is a refinement and fulfilment of the Old. Jesus said, "You have heard that it was said to the men of old, but I say unto you." The Christian faith is a mystery not only in the sense that it is difficult to understand but in the sense that it contains truths within truths—endless qualifications and permutations.

### *The Red and the Black*

We should remember, however, that a refined ethic is not characteristic of the world around us. In other words and quite tersely, the non-Christian world does not give a farthing for our refinements. The National Socialists of Germany asked two questions: Is he a Jew? and, Is he a Communist? The Communist asks one question: Is he one of us? The rising nationalisms of Africa and Asia are beginning to ask their question: What is his skin? In other words, is he brown or is he expendable?

### *Black and White*

In this situation it is naive to assume that our only strategy is to affirm our excellent intentions. The spirit now abroad in the world does not care about our intentions. It has a cruder yardstick. In its mind, might and right are marvelously confused.

### *Good Gray*

The church has never been happy with this kind of problem. But it is wrong to assume that in its vital periods its only strategy has been martyrdom. It is true, of course, that our Lord died at the hands of the Romans. It is also true that the Apostle Paul was killed with a Roman sword. But there is a difference. For years Paul used his Roman citizenship with great adroitness to advance the gospel. And he seems to have been happy with the ordered society which the Empire provided.

What this seems to suggest is that the church must make those political choices which promise, if not the kingdom, at least minimal justice. In the face of the overwhelming revolutionary simplifications of our time, the church must have the cunning of serpents. This is a legitimate strategy. But it is not the only one. There remains the possibility of martyrdom. This is a refinement which the world does not understand. Nor is it intended that it should.

# A Second Study in Numbers

**By C. L. Brulan**

*"I wish I were dead." "Stuff yourselves until it comes out your ears."*

These two statements, so familiar and surely quite well understood, can now easily be used in this Bible Study. Think through how each of these statements is used—or has been used even by you. What moods do you associate with each? Would it be "escape" for the one and angry impatience for the other? The exact language is not found in Numbers for either statement. The closely approximate is. But, an exact reproduction of mankind's experience that brings such cryings out is found in Numbers. Now through a healthy and disciplined use of imagination, discover how the wanderers in the wilderness cried, "I wish I were dead," and why at one time God stuffed His people with meat for days (Nu. 11:19).

*1st Study:* (A). Begin reading at 10:11-36, and keep sharply in mind Who? Where? and When? What is the significance of the quote of the Lord found in 10:29b? (B). 11:1-3 is the first of seven murmurings. Nu. 11:4-35 is the second, and is the setting for the second statement above. In fact do you not find a variation of the first statement, also, coming from the lips of Moses (mood and everything) in 11:11-15? Ask: "Why these statements." Give answer. What of verse 23? (C). Nu. 12:1-16 is the third murmuring, and represents a different pattern of criticism. Discover what this pattern is (e.g. Lev. 10:1, 2 is of this pattern). Do you see Moses, the Intercessor, at work? (D). Nu. 13:1-14:45 is the fourth murmuring. *What do you think of 14:2b?* Be certain of the pressure that produced this cry. Note 14:4 and the bravery and faith of Caleb and Joshua. Note the play on the word "prey" in 14:3 and 31. Again watch Moses, the Intercessor, at work. (E). Numbers 15 is anticipatory. *Why?* Could 15:39 be the problem of Numbers? (F) Nu. 16:1-18:32 is a unit and is of the same pattern as (C) above. The murmurings in this unit are against God-appointed leadership and program (N.B. 16:28 and 30b). Do you find Moses, the Intercessor, at work again? God's reinforcement in Nu. 17 is interesting, is it not? What of Nu. 18? (G). Nu. 19 is concerned with death purifications. *Why?* (H). The new generation has ascended into leadership, and a first experience is told in 20:2-13. *What is in 20:3?* Moses failed in his position of leadership, and this is tragedy. Wherein does the tragedy lie? Could Nu. 14:13-19 serve to give evidence that Moses now fails to practice what he preaches. Read Psalm 106:32, 33. (I). Faithfulness and trust is prese in 21:1-3, but 21:4-9 is a different story. How often seems that there is a wish for death or preoccupatio with death. In this setting God is not patient ar strikes. What does Moses do?

*2nd Study:* Go back to the murmurings in Ex. 15:2 17:8 (include Nu. 20:2-13), and compare God's trea ment of the Exodus experience with that in Numbe How do you account for the difference in treatme by God?

*3rd Study:* Proportion alerts at this point, for fi chapters, Nu. 22-25 and 31, all focus on one proble ideological conflict. The Moabites and Midianites repr sent heathenism at its worst. Balaam is a professiona soothsayer—witchdoctor more than prophet—and is a family of highly skilled, well informed, extreme commercialized craftsmen. The hope and task of the allies is to destroy Israel. God—more in keeping wit Ps. 2:4 and Ex. 14:4, 18-acts. And, by no means fa to associate Nu. 31:16 with Nu. 25, and see the behavio of Nu. 25 as a second attempt on the part of the enem to weaken the power and purposes of Israel. To som Balaam represents an enigma; nonetheless God uses h voice (very likely not his faith) to pronounce Messiani Promise. Be sure to find this reference. See also II Pet 2:15, Jude 11, and Revelation 2:14.

*4th Study:* Do read carefully the remaining chapter The new generation needs reminders of their religiou heritage and responsibilities. Plans need to be mad and certain problems met.

By way of conclusion and summary—Can you giv the arrangement of the book of Numbers into its thre suggested parts? Can you tell why a new generatio was raised up? What impressed you the most abou the man, Moses? Picking up your earlier study on com mands and obedience (underlining in Nu. 1-10), ca you work out a study of contrasts. First compare th first part of the book with the second and third par Also can you discover why obedience came so easil in the first part of Numbers and with such difficult (or not at all) in other parts? What about "escape and "creature comfort"? Is there any modern parallel

And by way of meditation memorize Nu. 11:23 an 15:39b-41. Herein is one of the basic messages of Num bers. Read also Psalm 90, 95, 106, I Cor. 10:1-23, an Hebrews 3 and 4.

# For the Family Altar

J. R. Hestenes

*oward the Twelfth Sunday After Trinity* — *The Family Experience*

The Epistle: Romans 7:1-6 • The Gospel: Matthew 12:33-37

## Monday, August 29

### A CHARGE

1 Timothy 3:12

*Let deacons be married only once, and them manage their children and their ouseholds well.*

Paul was listing some of the qualifitions of church leaders in this passage, ut the application fits all those who are sponsible for children. Parents do more an bring children into the world: der God they are to bring them up. he family experience is a training ground here all concerned are learning how to e as Christian people. "Remind them to submissive to rulers and authorities, be obedient, to be ready for any honest sk, to speak evil of no one, to avoid arreling, to be gentle, and to show perct courtesy toward all men." These ords to Titus are good advice for every me.

*It is a responsible task You have asgned to Christian parents, O God, but e that is greatly rewarding. In every hristian home let there be a sense of od and worthy purpose. Amen.*

+

## Tuesday, August 30

### A KNOWING

Ephesians 6:1

*Children, obey your parents in the Lord, for this is right.*

This passage states clearly the position of children in the family. They are to show obedience to the parents whom the Lord has placed over them, and whose responsibility it is to give them the training, the upbringing, that will make them fit people for the growing years and the years to come. But the phrase, "parents in the Lord," also points up the fact that good parents are those who know their position and responsibility. Such parents know the will of God in relation to the family experience, and they also seek in every way to know the children they are directly responsible for. Never ending is the quest to know, and thus to better assist, the growing child.

*May knowledge ever mark the quest of every Christian home, dear Father. Knowledge of Your will and desire, and knowledge of every child, his person, his particular needs. Amen.*

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## Wednesday, August 31

### A RELIANCE

Ephesians 4:26

*And put on the new nature, created after the likeness of God in true righteousness and holiness.*

Many are the suggestions offered for the successful upbringing of children. Books by the score have been dedicated to this theme. While many of them have within them worthy suggestions, none of them can improve on the wisdom and the common sense of the Word of God. No family experience can be good and no family training can be conducive to righteousness unless God through the Holy Spirit enters into the hearts of the members and makes the inward, the basic changes. With the changes made within, the fruits of righteousness begin to appear. Good trees have a way of bearing good fruit.

*Help every Christian home to remember, O God, that first it must commit itself to You, before it can hope to be a happy, constructive, learning and growing concern. Amen.*

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## Thursday, September 1

### AN UNDERSTANDING

Ephesians 6:4

*Fathers, do not provoke your children anger, but bring them up in the discipline and instruction of the Lord.*

Understanding children, knowing their rson, why they behave as they do, is stly important. It is a mistake to focus the child's acts without understanding feelings—without discovering what akes a child behave as he does. The rse quoted above, "do not provoke your ildren," indicates such lack of underanding. Correction is a part of child ising, but when it is made without king into account the needs and pres-res of the child, there is danger of re-ntment and after a while a whirlwind trouble. Understanding does not mean oing easy," it means the more difficult, t successful, approach to the answer.

*Give every Christian parent the good nse to correct where correction is in der, but to do so in such a way that e correction will be helpful and upilding. In Jesus' Name. Amen.*

+

## Friday, September 2

### A DISCIPLINE

Hebrews 12:6

*For the Lord disciplines him whom he loves, and chastises every son whom he receives.*

One of the marks of a Christian home is a sense of discipline; a meeting of a standard, an acceptance of a set of rules. This is an integral part of the fabric of love. Where "permissiveness" rules, there can be nothing but trouble. King David had trouble with his sons because he made "allowances." Of his many sons only five are mentioned by name, and only one of these, Solomon, turned out well. David was no disciplinarian with his sons and neither he nor they were blessed for it. Children who grow up in a household where the word "no" is used, and stuck by, live to see the day they are glad someone loved them that much!

*Always, O Lord, a mark of love in the Christian home, is a set of rules designed to spare its members the heartache and heartbreak of evil and wrongdoing. Bless such homes, we pray.*

+

## Saturday, September 3

### A COUNSELING

Mark 8:36

*"For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life?"*

The Christian family should be a Counsel. Parents should counsel the children and, as the children grow, they should counsel one another. Very helpful it is if growing children can learn to "see things whole," rather than be overwhelmed by the desires of the moment. Learning to think years ahead is exceedingly wise. And learning to put values where they belong is better still. Not always is this simple to do, and the "sacrifices" seem great. Yet it is true that "in due season we shall reap, if we do not lose heart." The law of the harvest works favorably for those who seek to do the will of God.

*Surround every Christian home with Your love, dear God, and instill the members with Your wisdom, so that out of the experience of that home life there will come good witness for You.*

## Catholic Fervor High at Munich Congress

Preceded by gigantic preparations, the 37th International Eucharistic Congress saw this ancient Bavarian capital enveloped in the greatest display of Catholic devotion and fervor ever witnessed in Germany in modern times.

To over 100 churches throughout the city, pilgrims of all nations flocked for daily special Masses that were to number over 300 before the final rally when Pope John XXIII would broadcast a parting message at the concluding rites around the great altar in the Theresienwiese.

Meanwhile, various international Catholic organizations conducted a series of meetings, exiled Catholics from East European countries gathered with their spiritual leaders for separate Masses and reunions, and crowds flocked to numerous exhibitions. Many took part in special pilgrimages, and great numbers witnessed one of the highlight events of the Congress—the ordination of 90 seminarians of eight religious orders in 11 different churches of the city. Other crowds attended special sacred concerts and performances of religious plays.

## Billy Threatened With Arrest in East Berlin

American Evangelist Billy Graham will be arrested if he enters the Communist sector of Berlin to hold a service, Waldemar Schmidt, deputy mayor of East Berlin, warned.

Following two weeks of meetings in Essen and Hamburg, Dr. Graham will speak nightly from Sept. 26 to Oct. 2 in this outpost of freedom 120 miles behind the Iron Curtain. The local committee for the meeting here is seeking permission to hold one service in East Berlin.

Mayor Schmidt reportedly gave as reasons for his refusal that "hysterical mass psychosis is not desired in socialist countries" and that "the wandering preacher, as a tool of the West, inserts political utterances in his mass meetings."

When a church leader suggested that the arrest of Dr. Graham might cause international repercussions, Mayor Schmidt replied that on several previous occasions East Berlin police have "dealt with" important people.

The Berlin Billy Graham committee is largely composed of Baptist, Methodist and other Free Church leaders. The Free Churches comprise one per cent of German Protestantism. Recently the congregational committee of the Marienkirche, the largest Protestant Church in East Berlin, voted to turn down the request of the Berlin Billy Graham committee for the use of their building.

The former state Church, the Evangelical Church of Germany (EKID), is cool to the general procedure of Dr. Graham's publicity and methods. Church officials, however, voted financial support for the erection of a giant 20,000-seat tent.

Bishop Otto Dibelius of Berlin, chairman of the Council of the Evangelical Church in Germany, who supported Dr. Graham's 1954 appearance in West Berlin's Olympic stadium, sent a carefully worded statement to his pastors suggesting that the meetings be announced.

The Billy Graham office in Berlin states that 700 volunteer counsellors already have been recruited and will be trained in August. Some 600 are needed nightly.

—NLC Photo

IKE CHATS WITH CHAPLAIN—President Eisenhower talks with Lutheran Navy Chaplain Ross H. Trower after Protestant worship services held in July at the Officer Candidate School chapel at Newport, Rhode Island, near the summer White House. Some 275 Navy officer candidates were in attendance at the worship.

## Australian Churches Urge End of Racial Policy

Abandonment of the so-called White Australia Policy and negotiation by Australia of "reciprocal migration agreements with Asian countries" was urged by the Australian Council of Churches.

Such agreements, the Council declared in a statement, should "provide for the restricted flow of Asians into Australia and Australians into Asia."

It said Australians should not be frightened by references made by A. R. Downer, the Federal Minister for Immigration, to the Negro problem in the United States and to racial disturbances in South Africa and the Congo. Mr. Downer had commented earlier that an inflow of Asians "could defeat the object of Australia's policy of friendship with Asian countries." He said the experience of countries where racial intermixtures had been tried had not been encouraging.

Replying specifically to Mr. Downer's statements, the Rev. Bertram G. Wyllie and the Rev. Harvey L. Perkins, the Council's executive chairman and general secretary, respectively, pointed out that the ratio of black and white in South Africa was entirely different from anything that could ever develop under the policy suggested for Australia.

Last year, they noted, the Council proposed that Australia receive a maximum of 100 Asians per year. This, they said, would be enough "to erase any color bar in Australia's policy and win the friendship of Asian peoples."

"Mr. Downer fears that the goal of friendship with Asian countries will

defeated by the tension which ould follow an inflow of Asian im- igrants," the statement said. "He oes not mention that Australia is sing that friendship week by week cause of the inferiority which Asians nderstand Australia's immigration olicy infers about them."

## efugee Problem Unsolved

The World Refugee Year has not olved the refugee problem. Instead, he plight of homeless men, women nd children everywhere continues to ose "enormous issues" not only for e refugees themselves, but for the hole of society.

This was the finding of the Inter- ational Committee for the World efugee Year in a statement handed Claude de Kemoularia, special rep- sentative of United Nations by Gen- al Secretary Dag Hammarskjold, at he close of twelve months of intensi- ed effort for refugee resettlement and tegration.

The statement was presented by Charles E. Jordan of the American oint Distribution Committee, co- hairman of the International Com- nittee, who was accompanied by other nembers of the Committee's executive ody. The International Committee epresented 74 religious and other vol- ntary agencies interested in refugee elief.

Launching of the World Refugee Year 12 months ago, the statement aid, brought hope to millions of the vorld's dispossessed and fulfilled it for ens of thousands.

But, it stated, the Year "has not olved the refugee problem. Thousands till wait. A whole generation of refu- ee children is growing up in the qualor of camps or crowded slums. Despite the achievements of the Year, t is abundantly clear that the refugee uestion continues to pose enormous ssues not only to the refugees them- elves and to their countries of asylum, ut to the whole of society."

The committee stressed that the onclusion of the Year must not re- ult in curtailment of efforts on be- alf of those who still need help.

It called therefore upon govern- ents "to appropriate additional funds nd to further liberalize legislation o admit larger numbers of refugees."

In addition, it urged national committees for the refugees "as they complete their original assignment," not to forget "the ongoing character of this tragedy and of the vast amount of unfinished business that remains." It asked them "either to form themselves into permanent bodies or to ensure that some ongoing machinery will inherit from them the essential task of enlightening the public conscience as to the tasks that remain."

The committee appealed also to private citizens "to continue their generous financial support," and asked the United Nations "to call upon the world to continue the effort on behalf of refugees."

"Only with these combined efforts," the committee said in conclusion, "can we hope to meet this major problem of our generation in this 'century of the homeless man.'"

## Clergy Found Too Busy for Evaluation

Protestant ministers are so busy meeting their parishioners' needs and directing church programs that they have little time or interest for evaluations of their work, according to an initial series of conferences in a three-year survey of the ministry sponsored by the National Council of Churches' Department of the Ministry.

The Rev. Graydon McClellan, the department's director, reported that "a pastor is not concerned with the relevancy of his ministry but with his own adequacy.

"He is besieged each day with people openly and even desperately seeking what he has to give them, so this tends to make him shy off from criti cisms of his work."

Pastors naturally tend to be suspicious of theoretical criticisms coming from professors and others who have had no experience in the active pastorate, Mr. McClellan commented.

The NCC official based his observa tions on three "pastor-professor conversations" held in Pittsburgh, Pa., Dallas, Tex., and Berkeley, Cal., last May, each comprising from 15 to 25 selected local pastors and seminary professors. Numerous similar regional sessions in other cities on various problems of the ministry are planned.

Mr. McClellan reported finding re curring annoyance over the Churches' tendency to equate denominational loyalty with assiduous and uncritical attention to the denominations' promotional work.

"There was a real sense of resentment about this," he said, "with some of the ministers declaring that they had become promotional agents, not pastors."

He also noted a "strange reticence" on the part of most of the pastors to involve themselves in a discussion of the layman's role in the local ministry.

"We always went beyond the idea of keeping the layman busy, but not much beyond," he said. The NCC official attributed this in part to a lack of adequate seminary training in helping the minister to understand the place of the layman in the church.

"That is why some church people spend so much time in lodges and service clubs," Mr. McClellan said. "They are the ministry there, but in the church they are only spectators."

Among other problems discussed was the difficulty of getting capable ministers to serve declining inner city churches when such an assignment might mean a risk to their careers.

WELCOME TO MISSIONARIES—A warm smile, open arms and a lollypop were offered to 10-month-old Orville Chapman, Jr. when he arrived at Andrews Air Force Base in Washington, D. C. from strife-torn Congo. He is being welcomed along with 40 other missionary families by Mrs. Henry Hafermann, wife of an American Lutheran pastor who is a chaplain at the base.

## Empie Improves, Menter Has Surgery

Three weeks after he suffered a heart attack in Chicago, Dr. Paul C. Empie, executive director of the National Lutheran Council, was reported making steady and marked progress toward recovery.

Dr. Empie has been a patient at Passavant Hospital since July 8, when he was stricken by a coronary thrombosis as he participated with the NLC's executive committee and representatives of the Lutheran Church—Missouri Synod in a three-day meeting to explore the theological basis of inter-Lutheran cooperative relations. It seemed probable that he would remain in the hospital through the first week in August.

Also hospitalized in mid-July, with an eye disorder, was the NLC's president, Dr. Norman A. Menter, 61, of Berkley, Mich. Dr. Menter required surgery when a small blood vessel burst and the retina was torn loose in his left eye. The operation was highly successful, it was reported, and vision was fully restored.

He entered Detroit Osteopathic Hospital at Highland Park on July 13 and expected to be discharged at the end of the month. In fine spirits and feeling well otherwise, he will recuperate at home during August as a period of rest and quiet was prescribed to guard against recurrence of the trouble.

## South African Lutherans Unite

Four Natal Lutheran bodies whose mission backgrounds are of as many different nationalities joined at the Kwa Mondi mission station at Eshowe, South Africa in July to constitute a united provincial Church.

The resulting 160,000-member Evangelical Lutheran Church of the Zulu-Xhosa-Swazi Region is the first of several such regional united Lutheran bodies that are to be set up in the different provinces of the South African union and South-West Africa, according to over-all unification plans.

Merging Natal bodies are the Mankankana Lutheran, Evangelical Lutheran Zulu and Norwegian Lutheran Zulu Churches, and the Zulu-Xhosa-Swazi Synod. They are related, respectively, to the (American) Evangelical Lutheran Church mission, Church of Sweden Mission, Norwegian Missionary Society, and (German) Berlin Mission.

The occasion was hailed in a telegram received here from Lutheran World Federation headquarters in Geneva. "The LWF rejoices that missions from four nations and Churches using three African languages have constituted a new Lutheran Church," it said.

"May your unity be both a shield and a sword for the Christian faith in modern Africa." The message was signed by LWF Executive Secretary Carl E. Lund-Quist and Director Arne Sovik of the Department of World Mission.

Major issue debated at the assembly here was whether the new body should be headed by a president or a bishop. Opinion on the question was divided among both missionaries and African churchmen, and three alternatives were proposed by the Union Committee. Of the four merging bodies, the Evangelical Lutheran Zulu Church has had a Swedish missionary bishop, the incumbent being the Rt. Rev. Helge Fosseus.

### LUTHERANS TOP 8 MILLION

Lutheran churches in North America had a total membership of 8,313,848 in 1959, a gain of 223,805 or 2.8 per cent over the previous year, it was reported by the National Lutheran Council. (See page 9.)

Included in the total are 8,054,417 Lutherans in the U. S., surpassing for the first time the eight million mark in this country, and 259,431 in Canada who are affiliated with parent groups in the States.

The NLC's annual statistical summary was compiled by Helen M. Knubel, secretary of research and statistics in the council's Division of Public Relations.

It was based on information supplied by 16 Lutheran bodies, plus the Negro Missions conducted by the four denominations in the Lutheran Synodical Conference of North America. Fifteen of the bodies recorded increases and two no change.

Fifteen delegates from each of four groups took official part in assembly, whose main business adoption of a proposed constitu for the united Church. The gathe culminated several years of me negotiations among these bod which functioned in overlapping te tories, but which have long coopera in educational and evangelistic wo

## Bright Children Held Less Religious

Children of higher mental abi fail to relate religion to life as a quately as those of lower mental lev according to a survey of element pupils in midwest schools operated the Lutheran Church—Missouri Syn

Dr. Oliver E. Graebner, a profes of psychology at Valparaiso (In University, reported on his survey 977 youngsters in grades one throu eight at the annual convention he of the Lutheran Educational Asso tion, a Missouri Synod affiliate.

Shown a drawing of a man kneeli behind bars, the children were aske "What might this man be doing prison? Why?"

The higher the pupil's intelligen quotient, Dr. Graebner said, the gre er was the frequency of responses the effect that the man was mer praying (not 'praying for forgivene or 'praying to get out of prison')."

Children with lower mental leve he said, related the picture of t prisoner to religious ideas more co sistently.

The psychologist said the results the study raise doubts "whether o religious education in elementa grades is reaching children of superi mental ability as it ought."

"Too many among them answ questions with memorized answers with less originality and relevan than did many of appreciably low mental level," he asserted.

"An exception is the finding th bright children more consistently ga God credit as the source of atom power," Dr. Graebner noted. He al said that a greater proportion of ch dren of higher intelligence "reco nized the eternal and omnipres attributes of God."

Observing that responses were le varied above the fifth grade, the ed

### 100 PER CENT LUTHERAN TOWN POPULATION CENTER

Ferrin, Ill., a tiny 100 per cent Lutheran community in Southern Illinois is basking in the glory of a new found fame. It has just been tentatively declared by the Census Bureau to be the new center of population of the United States.

The final decision concerning the center will not be made until next year, but this does not make much difference to the 50 Lutheran residents of Ferrin. They beam with pride at the thought of one small super market, a grain elevator, farm implement store, a Missouri Synod Lutheran church, and Lutheran parochial school.

Ferrin has no ordinances, no crime, no juke boxes, no soda fountains, no filling stations, no movie theaters, and no saloons. But it does have quiet charm—and a distinction which no other community in the United States can boast.

The old center of population, according to the 1950 census, was 8 miles north, northwest of Olney, Ill.

ator said there was no significant difference in responses of boys and girls, who had highly similar religious concepts.

Many children, he said, regarded God as great and all knowing but "a remote watcher of man, not a personal, living being who is with you."

The study showed, he said after the meeting, that the Lutheran children had absorbed much religious knowledge, "but its relevance is not as clear as it should be."

## Indian Lutherans Elect New President

Dr. A. N. Gopal of Guntur, president of the Andhra Evangelical Lutheran Church, has been elected president of the Federation of Evangelical Lutheran Churches in India.

He succeeds Dr. Rajah B. Manikam of Tiruchirapalli, Bishop of Tranquebar and head of the Tamil Evangelical Lutheran Church, who has held the office seven years.

The federation comprises 10 Lutheran Churches in India, of which the 257, 109-member body headed by Dr. Gopal is the largest. Also associated with the federation are five "cooperating missions," all agencies of Western Churches belonging to the Lutheran World Federation.

## Augsburg Publishing House Buys Seattle Branch

Lutheran Parish Supply in Seattle, Wash., supplier of books and religious supplies, will become a branch of Augsburg Publishing House Sept. 1. Purchase of the Seattle store as a retail outlet for Augsburg was announced by Randolph E. Haugan, general manager of the publishing house.

He said the action gives Augsburg its first branch on the West Coast in an area of large Lutheran population.

Haugan noted that there are 137 congregations of the new American Lutheran Church in Washington, 56 in Oregon, and 25 in Idaho, with a total membership of 107,000.

"Establishment of this supplier of books and religious supplies as an official branch of Augsburg Publishing House will make possible increased service to growing Lutheranism in the great Northwest," Haugan said.

Russell M. Hanson, current owner of the Seattle store, has been appointed branch manager. The present name of the store and its location at 1925 Third Avenue will be retained.

Haugan's announcement was made following approval of the purchase agreement by the board of publication of The Evangelical Lutheran Church, and by the executive committee of the board of publication, The American Lutheran Church.

Establishment of the Seattle branch was also "wholeheartedly endorsed" by a resolution of the executive committee of the North Pacific district of The American Lutheran Church.

Augsburg is owned and operated by The Evangelical Lutheran Church, which, on Jan. 1, 1961, will formally unite with American Lutheran Church and United Evangelical Lutheran Church to form The American Lutheran Church with 2,250,000 members. Headquartered in Minneapolis, Augsburg will serve as the main publishing center of the new Church.

The Seattle store will become Augsburg's fifth retail outlet in the new Church. Others are at Minneapolis; Columbus, Ohio; Omaha, Neb., and Calgary, Alberta, Canada.

## Third Lay Institute Set for Havre

The third Lutheran Lay Institute in the Rocky Mountain District will be held Sept. 23-25 in Havre, Mont. The institute is open to all laymen who want to learn more of the theology or teaching of their church.

General theme of the institute will be "Man." Some courses will be offered to men attending for the first time; others will be for those who have attended previous institutes. Faculty members include Dr. Sidney Rand, executive director of the ELC Department of Education; Dr. Fredric Norstad, professor at Luther Seminary; Dr. Olaf Skinsnes, professor in pathology at Chicago University; Dr. Warren Quanbeck, professor at Luther Seminary; and District President R. A. Daehlin. Courses will include studies of vocation, church doctrine, Baptism, personal relationships, the book of Galatians, and Eastern and Western Man.

NORTH DAKOTA DEDICATION—Shown right is the new church dedicated last month by Sarles Lutheran Church, Sarles, N. Dak. Dedicated the same day was Hannah Church, Hannah, N. Dak., part of the same parish served by the Rev. Dale Mitchell. The Rev. E. L. Rude conducted dedicatory rites.

## Ebenezer Home Dedicates Million Dollar Infirmary

Ebenezer Home in Minneapolis, Minn., the largest Lutheran home for the aged in the country, dedicated a $1,250,000 infirmary on July 31.

The new five-story building, erected on quiet, tree-shaded Park Avenue two miles south of the city's hub, will add 103 beds to the Home's capacity. Named Luther Hall, the facility is for elderly persons requiring special bed and nursing care.

Its opening in early August will raise the Home's care capacity to 400 residents, and will place Ebenezer Home among the nation's leading institutions—public or private—in care of the aged.

Charles L. Nasby, president of Ebenezer Home Society, expects the new infirmary to be operating at full capacity after it opens. Patients, he noted, will have the most efficient nursing care and most modern equipment to make them comfortable.

The brick, glass and steel structure contains 16 double rooms and 71 single rooms, each decorated in soft pastel colors, each equipped with the latest in furnishings and each with its own thermostat for heat control.

The building also is equipped with a nursing station and lounge on each floor, five kitchens and several small dining rooms, a physical therapy center, a 70-seat chapel, special bath facilities, a barber shop and beauty parlor and a laundry. A long, sloping ramp leads to the front entrance of the building. Off the main lounge is a self-operating elevator.

Completion of the new infirmary marks another milestone in the growth of Ebenezer Home. Founded in 1917, the Home is owned by congregations of The Evangelical Lutheran Church and Lutheran Free Church.

The main building in the Home's four-building complex was erected in 1919 and has about 200 residents. Field hall, built in 1950 and named after a former chairman of the board, has another 100. The employees' building was built in 1947.

Total valuation of all facilities, including the new infirmary, is about $2,500,000, said Mr. Nasby, who also serves as auditor of the ELC and as credit manager of Augsburg Publishing House.

The Home has a medical staff of 15 physicians, surgeons, dentists, X-ray technicians and psychiatrists to answer the needs of residents. There also is a full-time chaplain and religious services are held twice a week. In cases where infirmary residents are too ill to go to chapel, services will be piped into their rooms.

## Chaplain Is 90

The full-time chaplain at the Northwood, N. Dak., Home for the Aged is able to regard a good many of its residents as "youngsters."

The Rev. S. H. Njaa, still very active despite his age, celebrated his 90th birthday on August 8. He preaches in Norwegian every Sunday morning and conducts an English service each Sunday evening. He also conducts a brief vesper service each evening over the institution's public address system. He fills out his daily schedule w visits to the sick and aged in the ho

He also edits a monthly Norweg paper, *Northwood Emissaeren,* as has done for 47 years. With a cir lation of 3,000 the paper is the vo of the institution. He writes a colu in the paper entitled, "Spiritual Gu ance for Troubled Souls."

Pastor Njaa retired at the age 79 from serving three ELC congre tions in and around Northwood.

## Four in One Day

Four new ELC home miss churches will hold first services on day next month.

On Sunday, September 11, the lowing congregations will begin w ship in their new fields:

Christ the King Lutheran Chur McConnell and Anderson Drive, M kato, Minnesota, The Rev. Harry Anderson, pastor.

Calvary Lutheran Church, Highw 53, Duluth, Minn., Rev. Lars M. L sen, pastor.

Christ the King Lutheran Chur 7308 S. 42nd, Omaha, Nebraska, R LeeRoy Eikanger, pastor.

St. Marks Lutheran Church, Auro Illinois — Temporary Meeting pla Y.M.C.A. Building—Rev. J. P. Hult strum, 212 N. Rosedale Ave., past

## Name the Church

Nineteen churches need a name!

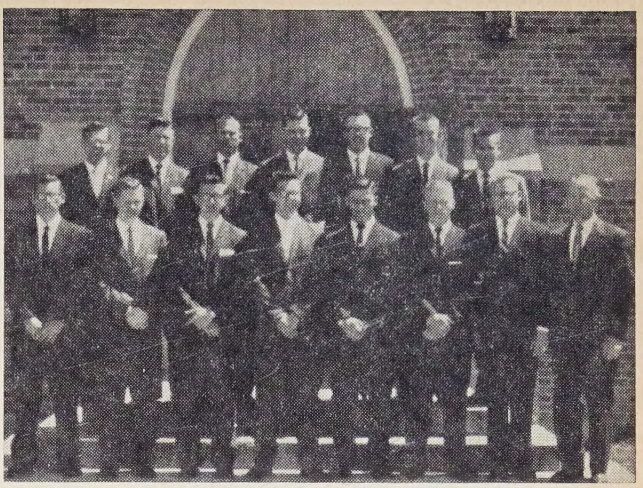
HERALD readers are asked to sugg an appropriate name for the home m sion churches to be established und a special jubilee year program in T American Lutheran Church.

One new jubilee church will be tablished in each of the 19 districts a probably will all be dedicated on t same day.

It is also suggested by the boa of American Missions that all the co gregations have the same local nam In view of the fact that many co munities in which these churches w be established already have church with the standard names, an unusu name should be suggested for the new congregations.

The person who selects the nam that will be used will be awarded special Bible. Suggested names shou be sent on or before midnight, Nove

SOUTH DAKOTA CHURCH DEDICATED—Grace Church, Sturgis, S. Dak., recently dedicated the new church shown above. Dedicatory rites were conducted by Dr. E. O. Gilbertson, president of the South Dakota district. Former pastors who had a part in dedication festivities were the Rev. M. E. Hauge, the Rev. O. M. Skinrud, the Rev. Verlyn Smith and the Rev. Ralph Okland. The Rev. H. A. Grote is the present pastor.



/O OF MANY—The two photographs above show 1960 high ıool Bible department graduating classes in two ELC Churches. ıny such pictures are received at Lutheran Herald but there not room for running most of them. However these two seemed have unique features. At the left is a class of 28 young people ım Our Savior's Church, Whitehall, Wis. On the picture is the Rev. O. G. Birkeland, left, pastor of the parish and Dr. A. J. Tolo, speaker at the service. This is the 29th such class which has graduated at this church. On the right is an all-male class from First Church, Bottineau, N. Dak. with their teacher, Mr. Ray Bangs.

r 24, 1960 to any of the following: e Rev. H. M. Adix, 2205 N. E. 95th ace, Portland 20, Oregon; Dr. Wm. Nies, 13500 E. McNichols Rd., De- ɔit 5, Mich.; or the Rev. A. H. Se- rtson, 4011 Ohio St., San Diego 4, alifornia.

## laska Marks 30 Years

The Lutheran congregation at Shish- aref, Alaska, marked its 30th anni- ersary on July 17. Principal speaker the observance was Miss Arna Njaa, xecutive secretary of the Lutheran aughters of the Reformation. This rganization has contributed funds to ıe Alaska mission from its beginning. Others who participated in the an- iversary were the Rev. John Maake- ad, Nome; the Rev. Norval Hegland, ission superintendent; and Miss Ielen Frost, missionary at Shishmaref. he mission was begun in 1930 by the te Rev. Elmer H. Dahle.

## Churches

**Morris, Ill.**—A parsonage for the ev. G. H. Voeks, assistant pastor at ethlehem Church here, was dedicated June by the Rev. L. G. Hinderaker, nior pastor of Bethlehem Church.

**Montevideo, Minn.** — Our Savior's hurch of Baxter near here celebrated 90th Anniversary August 20-21. ɔeakers included Dr. Philip Dybvig, LC Home Missions director; former ıstors, The Rev. A. H. Holm and r. K. S. Michelsen; and Prof. James Hemre, a son of the congregation. The Rev. Robert E. Esse is the present pastor.

**Whitman, N. Dak.**—Sarnia United Lutheran congregation celebrated its 75th Anniversary in July. Former pastors who spoke at the occasion included the Rev. Carl Holm, the Rev. Norris Olson, the Rev. S. O. Hilde, and the Rev. S. K. Knutson. The Rev. Milton Bratrud is the present pastor.

**Downsville, Wis.**—Little Elk Creek and New Hope congregations here dedicated a parsonage for their pastor in July. The parish is the result of recent realignment of parishes in the area. The Rev. Jerome C. Trelstad is the pastor.

**Minneapolis, Minnesota**—Liberty Church, an ELC congregation here, was recently dissolved and members have joined other congregations. The property owned by the congregation has been sold and proceeds will be given to the work of the Church. The Rev. Arthur Olson who has been pastor of Liberty Church, is now serving an American Lutheran Church congregation in Tucson, Ariz.

**Eau Claire, Wis.**—Rock Creek and Springbrook congregations of the Coryville parish near here, are celebrating their 90th Anniversaries on August 21. The Rev. Raymond O. Overgaard is the present pastor.

**Browntown, Wis.**—Jordan Lutheran Church here celebrated its centennial in July. Dr. Fredrik A. Schiotz, presi-

## LSA PROJECT (Continued from page 8)

progressed rapidly, a few "extras" remain when time and finances permit. For instance, members hope that in the near future they will be able to add more furniture and a piano to the lounge area of the center. Male members of the group are also contemplating construction of some of the new furniture as projects in their shop classes at Stout State College.

As Ardala Littlefield exclaims, "All in all, we've had a wonderful time remodeling the new center and are looking forward to the many worthwhile meetings here." However, she is quick to add, "Without the ingenuity and volunteer work of our members, guidance from the Rev. Arnold E. Olson, pastor of Menomonie Christ Lutheran Church and advisor for our group, the help of many Menomonie citizens, and the backing of the Wisconsin Lutheran Student Foundation none of our accomplishments would have been possible. To all of them we say an enthusiastic 'Thanks!' "

Officers of the Lutheran Student Association of Stout State College, in addition to Miss Littlefield, president, Paul Smith, recording secretary, and Miss Peterson, treasurer, are Marlene Hoegger, corresponding secretary, Rice Lake, and Kathryn Wigdahl, vice-president, Wheeler.

ATTENTION! POTENTIAL ARMY CHAPLAINCY CANDIDATES

Word just received from Bureau of Service to Military Personnel that two (2) additional spaces have been added to ELC's quota of Extended Active Duty Army Chaplains.

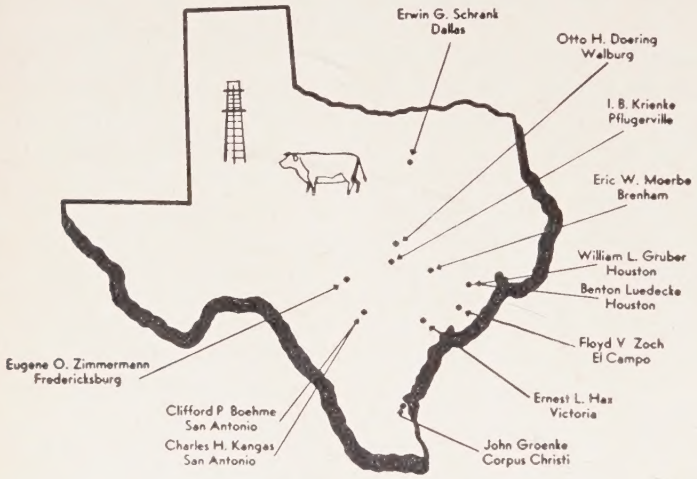
Requirements:

1. 120 semester credit hours of undergraduate studies.
2. 90 semester credit hours from Seminary.
3. Will not have reached 34th birthday at time of appointment.
4. Qualified candidates will be called to Active Duty on or about 1 January 1961.

For further information, contact Director, Military Chaplaincy Commission (ELC), 421 South Fourth Street, Minneapolis 15, Minnesota.


# Lutheran Mutual *salutes*

## these outstanding field men of the Texas Region

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Lutheran Mutual LIFE INSURANCE COMPANY

Home Office ■ Waverly, Iowa


dent of the ELC, spoke at Sun morning services. The Rev. Ju Flak, a former pastor of the pa spoke on the following Sunday. present pastor is the Rev. Robe Vevle of South Wayne, Wis.

## Announcement

The South Eastern Minn. District of American Lutheran Church Women will at Boe Memorial Chapel, St. Olaf Col Northfield, Minn., Sept. 1.

## Want Ads

Rate $1.00 a line, minimum charge $4.00

**Wanted to buy:** Electrified Estey two r ual reed organ with full pedal board blower. Rev. C. G. Lygre, 1211 North Street, Montevideo, Minn.

**For sale:** 18 pews and some chancel fu ture. Pews are 12'11" long. Good Hope L Church, Titonka, Iowa.

**For sale:** SALEM LUTH. HOMES, hc for aged and infirm, Elk Horn, Ia., offer sale $350,000 in 20-yr., negotiable, first m gage bonds in denominations of $100, $ and $1,000, earning 5% interest, payable nually Jan. 1. For information write to Sh County State Bank, trustee, c/o Mr. Ma Boose, or Pastor Soren S. Kildahl, Supt., lem Luth. Homes, Elk Horn, Ia.

## Parish Conservation Servi

The merits of the propositions advert below have not been investigated and Parish Conservation Service assumes no sponsibility in the matter. Send your and communications to: The Parish Con vation Service of The ELC, 422 South F Street, Minneapolis 15, Minnesota. (R to ad number when inquiring.)

### FOR SALE

#### Farms

240-acre farm for sale Roberts Co., Dak. Near town and Luth. church. G roads. 679-

20-acre farm near Clermont, Iowa. Mod dwelling, oil furnace, full basement, b henhouse and other bldgs. Near Luth. chu 679-

In N.E. Iowa 160-acre farm, 98 acres able. 8 room modern house with full b ment, modern dairy barn, silo, machine sh other buildings. Whole farm seeded do now. Possession of bldgs. immediately of land this fall. 679-

53 acres of land ½ mile N. of Mono Iowa. All modern and good bldgs. 679-

220-acre farm in Hanover Township, lamakee Co. Located in N.E. Iowa near Mi border. Lutheran church close. 679-

136-acre farm in Highland Township N.E. Iowa. 90 acres tillable. Good bldgs., soil bank. 679-

240-acre farm on a 50-50 basis, located Centennial road in N.E. Iowa. 679-

½ Sec. farm in East. So. Dak. rich fer soil, fair bldgs. Luth. Community. H selling estate. 679-

145 acres all tillable, well drained, Ch pewa Co., Minn. farm. 55 acres bromo a alfalfa. Partly modern 6 room house. N Luth. church. Prefer Luth. family. 679-

### Homes

171 acres in N. Minn. wooded area. Ideal or summer camp or hunting lodge. Lovely 1 modern 5 bedroom with 2 bath home. aces lake. Large picture window, fireplace, aneled living room, kitchen. Owner will crifice. Terms can be arranged. 679-10B

Modern 8 room dwelling with bath, oil rnace, sleeping porch, garage attached, merous lots fronting on the Turkey river N.E. Iowa. 679-11B

Semi-modern home in Eldorado, Iowa. 679-12B

### Businesses

Gamble authorized dealer in Colorado, only ardware in town of 2800. Rent $75.00 per onth, heat included. Floor space 3000 ft. ixtures $3500. Merchandise at cost. 679-13C

## FOR SALE OR LEASE

Cafe with thriving business on Hwy. 30 ent. Ia. New bldg. dishes, equipment. Ex-llent family business. Several Luth. Church-. Excellent school system. Personal ref. quired. Will talk terms to right party. 679-14C

## WANTED TO BUY

Young married man interested in a good oing business partnership. Have some capital invest in right type of business. Can fur-ish references. 679-15C

## FOR RENT

### Farms

240-acre farm with very good bldgs. about 50 acres tillable. Located in N.E. Iowa. ash rent. 679-16A

### Homes

Teacher wants roommate to share a lovely ew apartment around 66th or 75th Penn ve. S., Mpls. Mature Luth. girl preferred. 679-17B

## WANTED TO RENT

Gentleman wishes to rent furnished room nd garage in private home in Mpls near op area or Chicago bus line by Dec. 1. Vill be working at new TALC office. 679-18B

## POSITION WANTED

Anesthetist with 10 yrs. experience in all ypes of general anesthesia. Would like work small hospital in Luth. community. Will-ng to take call. References available. 679-19D

Position wanted for seminary student nd/or wife in parish Education, office work, outh work, all church music or teaching in Mpls. 679-20E

Catering wanted for weddings, buffet din-ers and other special occasions. 679-21D

Catering wanted for weddings, buffet din-ers and other special occasions in S. Mpls. 679-25D

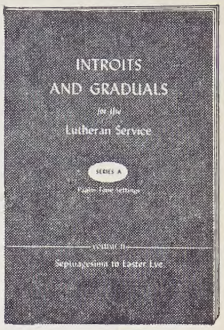
## HELP WANTED

Church organist wanted in North St. Paul rea church. 679-22F

Want Christian lady as babysitter in S. Mpls. suburb home 5 days a week. Beg. Aug. 2 while mother teaches from 10:15 to 5:15. 679-23F

Christian doctor wanted. Excellent oppor-nity for young general practitioner to join ve doctor clinic. Guaranteed salary to start nd partnership privileges after a year. 679-24G


*Available September 15*

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**Series A—Psalm Tone Settings**

Compiled and edited by Paul Ensrud

In five volumes to cover the Church year, Introits and Graduals arranged to give maximum help to the choir unfamiliar with unison chanting—and to be a convenience for all choirs. Each volume contains both the Introits and Graduals for each Sunday of the season, placed on facing pages. One psalm tone is used throughout a season. All the words are printed directly under the notes, eliminating any question as to how they are to be sung. New pointing improves the fitting of the text to the flow of the tune.

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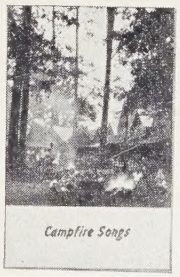

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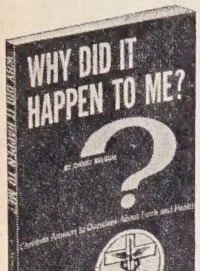


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*Dr. David Belgum is professor of pastoral theology at Northwestern Lutheran Theological Seminary, Minneapolis, and chaplain supervisor for the Greater Minneapolis Council of Churches.*

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